## Department of Chemistry Senior Standing Form

Catalog: 2009-11 Curr-1

## Professional Chemistry Concentration B.S. Degree in Chemistry

This form must be filed by each student major in consultation with the department advisor early in the semester of graduation. The original and a copy of this form must be submitted to the Department Office, along with other graduation papers.

| Name:                   |          |       |                        |                  |           |           | #        |       |           |  |
|-------------------------|----------|-------|------------------------|------------------|-----------|-----------|----------|-------|-----------|--|
| Emphasis P              |          | Pro   | Professional Chemistry |                  |           |           |          |       |           |  |
| Local telephone Number: |          |       | er:                    |                  |           | Email:    |          |       |           |  |
| Sex                     | М        | _F    |                        | _Race:           | В         | W         | Other    |       |           |  |
| <u>Genera</u>           | l Educat | ion C | <u>ore</u>             |                  |           |           |          |       |           |  |
|                         |          |       | Course and             |                  |           | Hrs       | Semester | Grade | Hrs to be |  |
| Required                |          | - Hrs | Noumber                |                  |           | Completed |          | ———   | completed |  |
| English Composition     |          |       |                        | _ENGL 1010       |           |           |          |       |           |  |
| (Minimum grades of C)   |          |       |                        | _ENGL 1020       |           |           |          |       |           |  |
| Literature              |          |       |                        | _ENGL 2110       |           |           |          |       |           |  |
| Mathematics             |          |       |                        | _MATH 1910       |           |           |          |       |           |  |
| American History        |          |       |                        | _HIST 2010       |           |           |          |       |           |  |
|                         |          |       |                        | _HIST 2020       |           |           |          |       |           |  |
| Soc/Beh Science         |          |       |                        | SOC/BEH SCI      |           |           |          |       |           |  |
|                         |          |       |                        | _SOC/BEH SCI     |           |           |          |       |           |  |
| Natural Science         |          |       |                        | _PHYS 2110, 2111 |           |           |          |       |           |  |
|                         |          |       |                        | PHYS 2120, 2121  |           |           |          |       |           |  |
| Humanities              |          |       |                        | _HUM             |           |           |          |       |           |  |
| _                       |          |       | _HUM                   |                  |           |           |          |       |           |  |
| Speech                  |          |       |                        | _COMM 2200       |           |           |          |       |           |  |
| Orientation             |          |       |                        | _ASOR 1001       |           |           |          |       |           |  |
| Major Emphasis          |          |       |                        | _                | 112, 1113 |           |          |       |           |  |
|                         |          |       |                        | _                | 122, 1123 |           |          |       |           |  |
|                         |          |       |                        | _                | 012, 2013 |           |          |       |           |  |
|                         |          |       |                        | _                | 022, 2023 |           |          |       |           |  |
|                         |          |       |                        |                  | 100, 2101 |           |          | -     |           |  |
|                         |          |       |                        | _                | 210, 3211 |           |          |       |           |  |
|                         |          |       |                        | _                | 220, 3221 |           |          | -     |           |  |
|                         |          |       | _CHEM 3410             |                  |           |           |          |       |           |  |
|                         |          |       | _CHEM 3420             |                  |           | <u> </u>  |          |       |           |  |
|                         |          |       |                        | _CHEM 4320, 4321 |           |           |          |       |           |  |
|                         |          |       |                        | CHEM 4           |           |           |          |       |           |  |
|                         |          |       |                        | _                | 200, 4201 |           |          |       |           |  |
|                         |          |       |                        | CHEM 4           | 210       |           |          |       |           |  |

|                           | <br>CHEM 4505   |                            | <del></del>                   |  |  |
|---------------------------|---|----------------------------|-------------------------------|--|--|
|                           | <br>CHEM 4506   |                            |                               |  |  |
|                           | CHEN 4910   |                            |                               |  |  |
|                           | CHEM 4920   |                            |                               |  |  |
| Other                     | MATH/SCI ELECT(3000-4   | 000)                       |                               |  |  |
|                           |   |                            |                               |  |  |
|                           |   |                            |                               |  |  |
|                           | CHEM ELECT (3000-4000   |                            |                               |  |  |
|                           |   |                            |                               |  |  |
|                           | ELECT (3000-4000)   |                            |                               |  |  |
|                           |   |                            |                               |  |  |
|                           |   |                            |                               |  |  |
|                           | MATH 1920   |                            |                               |  |  |
|                           | ELECT. (ANY)  |                            |                               |  |  |
|                           | <del></del>   |                            |                               |  |  |
| Total Upper-Level Hours   | Completed   | To Be Completed            |                               |  |  |
| (48 Hours necessary for   |   |                            |                               |  |  |
| Total Hours Completed T   | •   | To Be Completed            |                               |  |  |
| MFT Will                  | taka  | Completed                  |                               |  |  |
|                           | take<br>take  | Completed<br>Completed     |                               |  |  |
|                           |   | •                          |                               |  |  |
|                           | ned all of the information on t<br>udies or do not remove all ind |                            |                               |  |  |
|                           | and that if I do not complete g                                   |                            |                               |  |  |
| to graduate in subsequer  |   | radation requirements this | semester, I will have to reme |  |  |
| to graduate in our orque. |   |                            |                               |  |  |
|                           | Student   |                            | Date                          |  |  |
| Review and Approved       | Otadont   |                            | Duic                          |  |  |
| review and Approved       | Advisor   |                            | Date                          |  |  |
|                           |   |                            |                               |  |  |
| Department Head           | Dean  | _                          | Date                          |  |  |