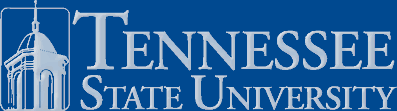
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**College of Agriculture, Human and Natural Sciences**

**Nomination Form**

**Outstanding Extension Agent Award**

**Nominee’s name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reason for Recommendation**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Nominated by:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nomination Requirements Checklist:**

* Nomination form
* A brief biographical sketch of not more than two double-spaced pages describing activities and accomplishments of the nominee. (The sketch should not duplicate other required documentation).

Continued on page 2

* A narrative of no more than two double-spaced pages which clearly demonstrates accomplishments in the five criteria listed.
* Two letters of support-one from an external customer and one from an Extension/University colleague knowledgeable of the Extension Agent’s work

**Deadline**

All nominations and supporting documentation should be submitted by March 23,2012. Submissions should be emailed to [rmoore@tnstate.edu](mailto:rmoore@tnstate.edu) or sent to the address below.

Attn: Rhonda Moore, Outstanding Extension Agent Award Chair

Tennessee State University

3500 John A. Merritt Blvd.

P. O. Box 9635

Nashville, TN 37209-1561