

The
Whiskey
for
HOME
USE



A RICH,
PURE, SOFT,
STRAIGHT
KENTUCKY
SOUR MASH

UNUSUALLY
MELLOW and
FRAGRANT

**Yellow Creek
WHISKEY**

BEST POSSIBLE QUALITY. YOUR GUEST WILL
RELISH IT.

SOLD BY ALL GOOD DEALERS

Edelman Distillery Co.
EVANSVILLE, IND.

Have you tried our new drink?

BEERETTE

(NONINTOXICATING)

A Wonderful product of the Brewing Art.
On Sale by the Glass and Bottle at Soft
Drink Stands. Bottled also for Family Use.

Delicious, Healthful and Nourishing

MADE ONLY BY

**The Wm. Gerst Brewing
Company.**

ROGER WILLIAMS NOTES.

Miss C. P. Johnson, assist. principal Columbia city schools, was out last week and greeted by many old friends having come to attend the dedication at State Normal School. President J. W. Johnson, Miss L. Long, Messrs. A. A. Bennett and F. E. Jeffries, class 1913, attended the dedication exercises at State Normal Wednesday of last week. The Literary and Debating Society rendered, in part, the following program on last Friday evening at 7 o'clock: Devotional exercises conducted by Chaplain, Mr. E. C. McCannico; roll call and reading of minutes of last meeting, Miss Elvora V. Greer, secretary; usual five minutes allotted for reception of new members; recitation, Miss Elvora Clay; declamation, Mr. John Faqua; vocal solo, Mr. Samuel E. Herrod; recitation, Miss Martha Maxwell; declamation, Mr. Marion Wright; selection, Young Men's Glee Club; oration, Mr. Albert W. Firse; reading, Miss Ethel C. Wright; vocal solo, Miss Maggie T. Hickman; business; news reporter, Miss Eva Taylor; critic, Mr. Andrew J. Pullen; remarks, Mr. F. E. Jeffries, president; dismission by quotation, Miss Omega D. Bennett. On last Sunday evening at 7 o'clock before the faculty and a large student body, in the university chapel, President J. W. Johnson delivered a forceful address, using for his subject, "Am I My Brother's Keeper?" He spoke of the relation that everything in the universe sustains to every other thing therein. First, taking the relation that inanimate things sustain to us. Then the relation that man sustains one to the other, and closed, saying that, "We should love one another in as much as it is the fulfilling of the law, for right will always win." The meeting was enjoyed by all. All the students were delighted to see Miss Jessie V. Taylor return, bringing with her Miss Willa Mae Terry. Both are from Russellville, Ky. The Y. M. C. A. had an interesting meeting last Thursday, in which many of the visiting ministers were present and took an active part.

TULLAHOMA NOTES.

The Progressive Literary Society is moving on splendidly. There is a steady growth of interest and membership. Miss Emma Clendenen is visiting in Nashville. There have been two deaths in this end this week namely, Misses Tenny Hickerson and Josie Cannon. Rev. and Mrs. N. B. Morton, Rev. and Mrs. J. S. Swift, Prof. and Mrs. R. O. Laws, Mrs. Bettie Hunt, Mr. L. B. Smartt and Miss Willie Johnson were a very happy party at Mrs. T. B. Spencer's last Wednesday evening from 6:45 to 9:30. Music and other amusements were enjoyed. The extending of the city water to the public school has caused much rejoicing and more so because Mayor Horton has agreed to put an apparatus near the school for the use of a fire company and in answer to this request the colored citizens of this side met last Thursday night at the public school building. Rev. N. B. Morton acted as chairman and Prof. R. O. Laws, secretary. The following persons were elected for the fire company: Mr. Lonnie Smartt, captain; Messrs. Will Holloway, Norman Coitson, Raleigh Martin and Jackson Smartt. Rev. N. B. Morton, Prof. R. O. Laws and

Captain Smartt were chosen as a committee to report the action of the meeting. Mayor Horton expressed himself as being highly pleased with the actions taken and assured the committee that they would be duly installed and become a permanent part of the fire department. Presiding Elder I. H. Welch held quarterly conference with Rev. N. B. Morton at Shorters Chapel A. M. E. Church last Sunday and Monday. Dr. Welch preached a soul-stirring sermon Sunday night. Text: Ye are the light of the world. Rev. Scott, of the M. E. Church, is still preaching soul-stirring sermons. One of the teachers in the public school seems to be a willing listener to his sermons. There is a movement on to have every Negro family in Tullahoma become a subscriber to the Globe. Some people here are going to quit the Banner for the Globe, and we feel sure as to their satisfaction. There has been such a noticeable increase in attendance in all the Sunday-schools and churches since the closing of the two pleasure resorts on Jackson street. It is hoped by the best people of the town that they will never open again especially during service hours.

FARMINGTON NOTES.

Miss Ella Duncan entertained Saturday at 6 o'clock with a prettily planned supper for his cousin, Mr. J. L. Hightower, in celebration of his fully decorated birthday cake was charming. Miss C. M. Gentry and Brother Vernon are visiting friends and relatives in Columbia, Tenn. Mr. Ross Dryden was accidentally shot in the eye by a rifle. Mrs. C. P. Boren and niece, Miss B. L. Smiley, attended the burial of their uncle, Mr. Mack Stephenson, of Spring Hill, Tenn. Mr. and Mrs. J. R. McLean entertained at dinner Sunday. Messrs. Archie and Thomas McLean, Master K. D. Hightower were the guests of Master E. L. Orr recently. Master H. S. Hightower, who was seriously kicked by a mule some time ago, is able to be out again. Mrs. J. G. Hightower, Master H. S. Hightower and Mr. Jake Robinson were the guests of Mr. and Mrs. John Orr Sunday. Mrs. J. B. Jones was the guest of Mrs. J. D. Orr Saturday and Sunday. Mr. Robert Murphy and Mrs. J. G. Hightower were also present. Misses E. V. Duncan, C. M. Hightower and brother spent a few hours Sunday night with Mr. and Mrs. Wilson McLean. Mr. and Mrs. J. M. Duncan entertained at dinner Sunday. Misses C. M. Hightower, B. L. and Beatrice Smiley, Mrs. Arthur Duncan and daughter, Gerline, and Mr. Gentry Oenal. Mrs. Wm. Gay kindly sends thanks to Shelbyville's people for the kindness shown during the illness and death of her brother, Mr. Felix Crowell. The M. E. Sunday-School is preparing to purchase a new organ. Club No. 1 will give an entertainment Saturday for that purpose. The members are taxed \$1.00 in Sunday's rally.

SMYRNA NOTES.

The cane drill given by the women's auxiliary at the Baptist church Saturday night was a success. Some of the oldest sisters of the church took part in this drill. Mr. Mack Blackman, after a brief illness of typhoid-pneumonia, died Monday morning, January 27th. Miss Lucina

Thompson is on the sick list. Messrs. George Hibbitt, Ben Cannon, of Lavergne, and John Cannon, Rufus Haynes, of Nashville, visited here Sunday. Mrs. Bettie Frierson went to Murfreesboro Monday. Rev. A. L. Perry went to Nashville Sunday. Mr. Will Charlton went to Chattanooga Sunday evening. Little M'ss Janie L. Bowen, better known as "Jem," is very sick yet. Mr. Brad Buchanan is after the wild ducks. He kills quite a number every winter.

GREENFIELD NOTES.

The following are reported on the sick list: Mrs. Hattie Williams, Mr. James Williams, Jr., Mr. Sellus White and Mrs. Mary Mathis. Mr. Jesse Gieson, who has been near Dresden for some weeks, is at home again. Mr. Ike Suld, Mr. Sam Soates and family, Miss Snowdie Fenoy and son, Bigham, returned from Lake County a few days ago. Miss Lena Massey, who suffered with her eyes on account of granulated lids, is much better. Brother Bill Ward, who has been rather indisposed for the past few weeks, was able to be out and worshipped at Allen's Chapel A. M. E. Church Sunday morning. Brother Ward is one of the oldest citizens of our community, and has done much good for its betterment and progress, both by precept and example. We regret to see his days of feebleness approaching. Rev. C. A. Craig, pastor of Edmond's Chapel C. M. E. Church, and a large number of his congregation worshipped with Rev. E. E. Young, pastor of the A. M. E. Church, and his congregation last Sunday; also quite a number of St. Lukes Baptist Church members were present. The pastor and members extended a standing invitation to them and all others. Mr. Nute Tyler and Mr. Elridge Williams went out for a big hunt Monday. Masters Sherman Ezell and Hodges Ford went to Dresden Sunday. The members and friends of Edmond's Chapel C. M. E. Church are preparing for a grand concert which is expected to be had about February 11th. Much earnest effort is being put forth to make this occasion a very grand one. Watch the Globe for further announcements. Prof. M. A. Dobbs came home from Martin Saturday afternoon, where he had been in attendance at the Teachers' Monthly Association. A very excellent meeting is reported. The preachers and doctors were out and took a very active part on the program. Next meeting will be at Sharon on the fourth Saturday in February. Mrs. Lillian Higgs went to Sharon Monday to see her son, Curtis, who is attending school there. Miss E. B. Taylor, our teacher, is very busy now in school work, also in practicing for the closing exercises, which will no doubt be a very grand occasion. When you want to subscribe for a paper that will tell you what you want to know and ought to know, see Prof. M. A. Dobbs and subscribe for the Globe. Copies for sale every Saturday.

MT. JULIET NOTES.

Mrs. Lenace Lake is on the sick list. Mrs. Willie Foster was the guest of Mr. and Mrs. Pierce Clemmons last Sunday. Miss Mattie Hawkins is at home this week. Tuesday, January 21st, death took from our midst Mr. John Jones, which was a great shock to us. Mr. Tom Gleaves was the guest of Mr. and Mrs. Robert Branch last Sunday. Mr. Milton Jackson was the guest of Miss Mary Williamson Sunday evening. Mr. Ernest Hawkins was the guest of Miss Earnie Jackson Sunday night. Friday night, January 24th, the angel of death visited Mays Chapel and claimed Rev. M. B. Thompson, better known as "Uncle Mike," a former citizen of this place. He was widely known as a gentleman of moral character and friendship. He was buried at this place Sunday. On Saturday night, February 8, there will be a grand entertainment given at the Mt. Juliet A. M. E. Church. Everybody is cordially invited to come with their best behavior.

DYERSBURG NOTES.

The epidemic of meningitis is subsiding in our city, there having been no new cases in Dyer County for several days. The report to the out-of-town people that persons were falling down with it on the streets is a bad mistake. By order of the Mayor and Board of Aldermen, the doors of all churches were closed and no public gatherings allowed. Now the Christians and church-goers would appreciate and enjoy a religious service. It is believed by many that the quarantine rules will be abandoned in a few days. When you are lonely, cheer up by reading the Globe. Mr. Hiram Wyatt, who has been seriously ill, is convalescing. Mrs. T. G. Robinson and children, La Pearl and Crawford, returned from Union City, where they have been visiting relatives. Mr. James Light Jr., has returned from Pine Bluff, Ark. Mr. Wesley Dorsey, of St. Paul, Minn., is visiting his mother, Mrs. Joella Dorsey, on Fair street. Master Crawford Robinson sprained his ankle very badly last Friday. News received from St. Louis, Mo., states that Mr. Perrin Menzies, formerly of Dyersburg, is ill with pneumonia. Mr. Willard Southern left for Vicksburg, Miss., en route to some portion of Louisiana, Sunday night, January 19. Mr. James Miller, Sr., has moved into the old Jack Connell residence on East Court street. Much credit is due and should be given to Mr. Homer Hudson, the undertaker, and his assistant, Mr. Wess Light, for caring for the dead during the epidemic. In many instances they had to wash and dress the victims of meningitis, both male and female, because others were not allowed near them. Part of this work was done for charity's sake, and the people of this community ought to be proud to know that they are blessed with the presence of such men and be very grateful to Him who has permitted us to live to tell the story.

SPRING HILL NOTES.

Miss Missouri Overton spent Saturday and Sunday with Miss Sadie Foster, of Franklin, Tenn. Mr. Mack Blackman, after a brief illness of typhoid-pneumonia, died Monday morning, January 27th. Miss Lucina

JAMES HARDING, ONE OF NASHVILLE'S OLDEST CITIZENS, TELL INTERESTING STORY—HELPED BUILD FORT NEGLY.

"I was born in the year 1842 and was two years old when the First Mexican War began. My master was Tom Harding. He had six sons, Beal, Harding, the oldest son, they say was my father. My father would not allow me to look at a piece of paper for fear I might learn to read and write, nor never gave me a penny or clothes to wear, and my mother (Jane Harding) used to send me to school through the woods to Nelson Merry's Church, which was used as a school house in those days, and I had half completed the Elementary Spelling book when one day my master met me coming from school. He was riding his horse and tried to run over me. I dodged behind trees and kept out of his way, and after that, I being young and ignorant, never tried to learn any more for I was afraid of him. My master took me to the circus before the war, where the Maxwell House now stands was then the show ground. Where the Colored People's Savings Bank is now was a sale house before the war, and on the public square they would auction slaves off as if they were cattle.

"After my mother would wash and iron all day my master would take a hot iron and peck her in the head. I



MR. JAMES HARDING.

would cry and scream until he would whip me. My mother had three children, and each had a different father. She was afraid to tell me who my father was until after the war.

"I marketed twelve years before the war and got one pair of shoes a year, after that I had to go bare-footed during the other part of the year in the snow and cold weather my mother would wrap my feet and legs in rags to keep me from freezing to death. After the war started I ran off to the Yankee camps, 10th Tennessee Regiment, which camped where Hoffman Hall now stands. They shot at me while I was attempting to get away and took me upstairs at their house and chained me to the stairway, made me take my blue clothes off and swear that I would never put any more on, but in a few days I ran off again. Col. Andrew Johnson fed and kept about 200 of us under the State Capitol and marched us to Fort Negley and laid that fort with all of us. I helped haul every stick of wood that was put in that fort from my master's woods and drove a six-mule team. There were 50 teams in the gang. I carried a pistol to my side every day for protection from my master. I drew my soldier's clothes and General Ross, a Yankee general, had me put in the guard house and ordered me sent back to my master, and I being ignorant, my master took me to the jail and told me I had to go in there to get a pass, and I walked in expecting to get my pass and found myself locked up in jail. I stayed in there eight weeks and didn't see the sun and the lice ate me until I was nearly a skeleton, and did not have enough to eat to hardly keep me living. It was in the fall of the year and my mother heard my master tell his wife that she ought to take me something to eat and she knew it must have been me and she told him if he didn't get me out of jail she would get the Yankees on him, and he was afraid and got me out the next day. I was almost dead when I got out of jail, and when I looked up at the sun I would fall like a dead man. I could not look at it for about six months. My master did not whip me much, for when he told me to do anything I would always go in a hurry. I try to be as humble as I can to the Lord for He has done so much for me that I hardly know how to thank him for his kindness. I helped to build the foundation for Jubilee Hall and helped do the carpenter work from the top to the bottom. While it was being built the Ku Klux Klan said they would burn it down, and they did come up to do it for we could see them, and we loaded ourselves down with ammunition and waited for them. Aaron Jennings, Mat. White, Ben White, Austin Pope, Mark Childress and myself stood guard every night. I worked about Fisk University eighteen years. I am the father of sixteen children—six living and ten dead—wife living and have been married forty-four years, and I take great pleasure in writing these facts concerning my life."

Church Directory

PENTECOSTAL CHURCHES.
HOLINESS, 605 Twelfth avenue, N.—Sunday services 11:30 a. m. and 7 p. m.

SEVENTH DAY ADVENTISTS CHURCH.
SEVENTH DAY ADVENTIST No. 2, 711 Winter St.—Services Saturday 10 a. m. to 12 m.

CATHOLIC CHURCH.
HOLY FAMILY, 458 Third Ave., N.—Sunday services 10:30 a. m.

THE CHURCH OF GOD.
THE CHURCH OF GOD, 534 Fourth Ave., S.—Sunday-school; preaching at 11:30 a. m.; Willing Workers' Club Tuesday night; preaching at the river every Sunday at 3:30 p. m.

A. M. E. ZION CHURCHES.
ZION CHURCH SUNDAY-SCHOOL, Howerton Ave., near Fifth.—Sunday services 11 a. m. and 7:30 p. m.

CONGREGATIONAL CHURCHES.
HOWARD CHAPEL, 12th Ave., N.—Sunday-school 10 a. m.; preaching services 11 a. m. and 8 p. m. P. S. C. E. 6:00 p. m.
UNION, Fisk University Campus.—Preaching services at 11 a. m., followed by Sunday-school; Y. M. C. A. and C. E. meetings at 8 o'clock. Mission Sunday-school 10 p. m.; prayer-meeting Wednesday at 6:30 p. m.

EPISCOPAL.
HOLY TRINITY, 8 1/2 and Ewing Aves.—Sunday-school 9:30 a. m.; preaching services 11 a. m. and 7:30 p. m. Sunday.

HOFFMAN HALL, Hoffman Hall Building.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. Sunday; praise services 7 p. m.

HANINGTON CHAPEL, Hoffman Hall.—Sunday services 7:30 a. m. and 11 a. m. and 4 p. m.

COLORED METHODIST EPISCOPAL CHURCHES.

LANE TABERNACLE, Spring St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m.; Epworth League meeting at 6:30 p. m.; prayer-meeting every Wednesday at 8 o'clock.

CAPERS CHAPEL, Church St.—Preaching at 11 a. m. and 8 p. m.; Sunday-school, 9:30 a. m.; C. E. League, 7 p. m.; Tuesday night, class meeting; Wednesday, 3 p. m., Bible class.

PRESBYTERIAN CHURCH.

ST. ANDREW, 8th Ave., N.—Sunday services 11 a. m. and 7:30 p. m.

FIRST CHURCH, Helman street.—Sunday services 11 a. m. and 7:30 p. m. Sunday.

CHRISTIAN CHURCHES.

LEA AVENUE, 718 Lea Avenue.—Sunday-school 9:30 a. m.; preaching services 11 a. m. and 8 p. m. Sundays; C. E. 7 p. m. Sunday evening; prayer-meeting Wednesday night.

GAY STREET.—Preaching 11 a. m. and 8 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7 p. m.

WILLOW STREET, S. Hill, S. W. Corner First avenue.—Sunday service 7:30 p. m.

METHODIST EPISCOPAL.

CLARK MEMORIAL, 308 Franklin St.—Sunday-school 9:30 a. m.; Sunday services 11 a. m. and 7:30 p. m.

BRADEN CHAPEL, 705 Georgia St.—Sunday services 11:00 a. m. and 7:30 p. m.

GOUDON CHAPEL, Herman, near Prospect.—Sunday services 11 a. m. and 7:30 p. m.

HUBBARD'S CHAPEL, Trimble, S. W. Cor. E. Hill.—Sunday services 11 a. m. and 7:30 p. m.

KOSKOV ST., 11th Ave., N. E. Cor. Central Ave.—Sunday services 11 a. m. and 7:30 p. m.

THOMPSON CHAPEL, Walden University Campus.—Sunday-school 9:30 a. m.; preaching 11 a. m.; prayer services 7 p. m. Sunday.

UNIVERSITY services at the Meharry Auditorium on the second Sunday of each month 11 a. m.

REAY'S CHAPEL, Green Ave., Cor. Fair.—Sunday services 11 a. m. and 7:30 p. m.

PRIMITIVE BAPTIST CHURCHES.

MCCAINRY HILL, Broad St.—Sunday-school 9:30 a. m.; preaching 11 a. m. and 8 p. m. Sundays. Services twice a week.

ST. ELI, 8th Ave.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sundays.

ST. LUKE, Green St.—Sunday-school 9:30 a. m.; preaching services 11 a. m. and 8 p. m. Sundays.

BETHLEH PRIMITIVE.—Sunday-school 9:30 a. m.; preaching services 11:30 a. m. and 8 p. m. Sundays.

ST. MORIAH, S. E. Cor. 16th Ave., N.—Sunday-school 9:30 a. m.; preaching services 11:30 a. m. and 8 p. m. Sundays.

PLEASANT VALLEY, Edgell St.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sundays.

WEST NASHVILLE.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sunday; prayer-meeting Thursday night.

ST. LUKE PRIMITIVE BAPTIST, S. E. Cor. Walker St., N. W.—Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Sundays.

AFRICAN METHODIST EPISCOPAL CHURCHES.

ST. JOHN, Cor. 8th Ave. N. and Cedar St.—Sunday-school 11:30 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7 p. m.; prayer and class-meeting Tuesday night.

ST. PAUL, Cor. 4th Ave. S. and Franklin St.—Sunday-school 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor meetings 6:30 p. m.; class-meeting Thursday night; prayer-meeting Tuesday night.

BETHLEH, 10th Ave., S.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Tuesday night; prayer-meeting Friday night.

EBENEZER, Stone's River Turnpike.—Sunday services 11:00 a. m. and 8 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Tuesday night; prayer-meeting Thursday night.

ST. LUKE, First St., W. Nashville.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Friday night.

SALEM, Cor. 4th Ave. N. and Buchanan St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Tuesday night.

SCOTEL STREET, 1715 Scotel St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Thursday night.

PAYNE CHAPEL, Ramsey St., near 6th St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Thursday night.

ST. JAMES, Mooretown.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Wednesday night; prayer-meeting Thursday night.

ST. PHILIPS, Mt. Nebo (Texas).—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday night.

HAMILTON ST.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Thursday night.

ST. JAMES, 8th St., E. Nashville.—Sunday services 11:00 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; class meeting Friday night.

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ANTIOCH, 366 Benedict St.—Sunday services 9:30 a. m.; 3 p. m.; Christian Endeavor 7:00 p. m.; preaching 8:00 p. m.; prayer-meeting Wednesday night.

MISSIONARY BAPTIST CHURCHES.