**PROVOST’s MONTHLY ACCOMPLISHMENT REPORT**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List of Programs/Educational Activities/Meetings**

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| --- | --- | --- | --- |
| **Date** | **Educational Activity** | **# of participants** | **ANR/4-H/FCS** |
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